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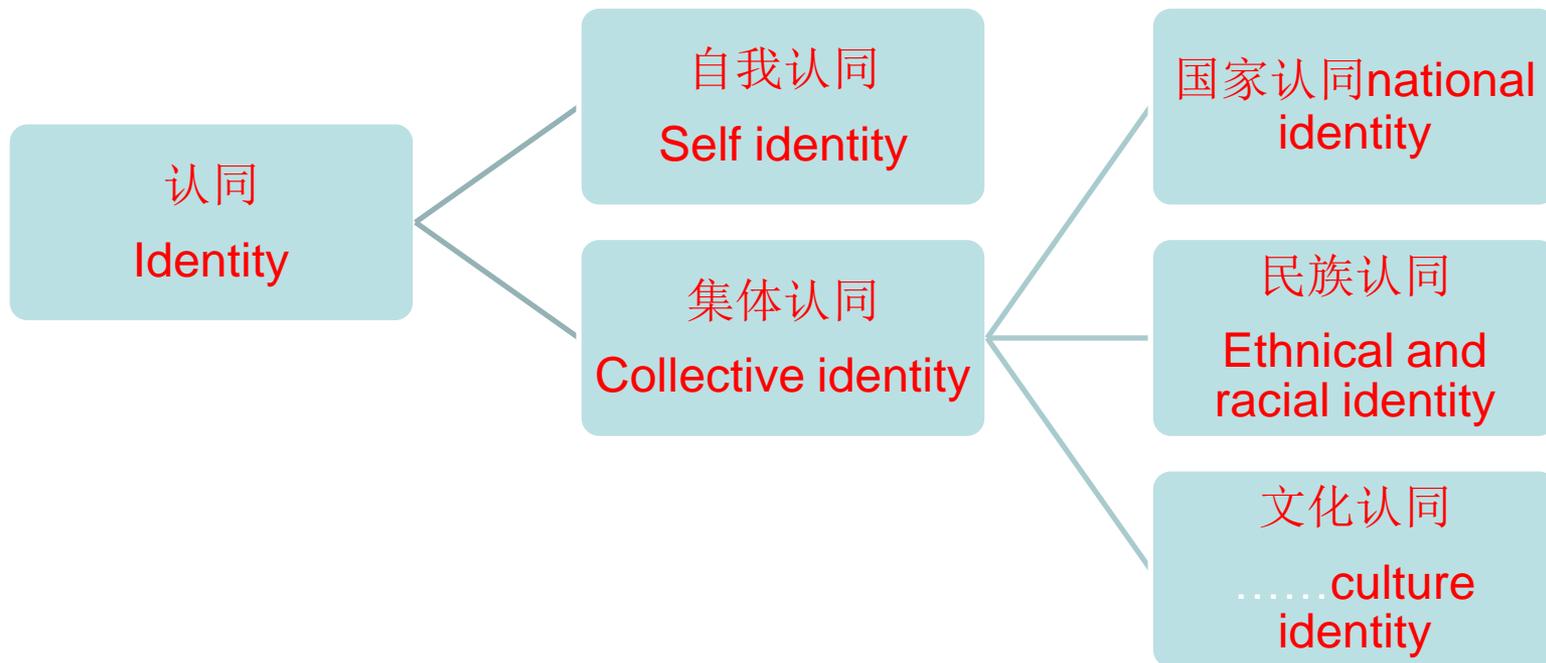
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会通中外 兼容德才
李月林题

泰国新生代华裔语言使用与认同研究
On Language-usage and Identity of
Chinese-Thai Teenagers

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泰国华人认同模式 Identity Paradigm

施坚雅(斯金纳
Skinner)

- 单一认同
- Skinnerian Paradigm

高国麟(考福林)

Coughlin

- 双重认同
double identity

王庚武

Wang Genqwu

- 多种认同
- Multiple identity



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As for overseas Chinese ,when they immigrate to other countries and settle down there ,identity which is not statical, is due to come up and varies with situation.





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The author made a survey on language –usage and identity to 438 Thai- Chinese teenagers.





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Because in all identity molds ,culture identity is the core , while national identity dominates others, the survey is still on national identity of Thai-Chinese teenagers.



It shows that all respondents were born in Thailand ,they are Thai citizens and accept education in Thai .They all regard Thailand as their country and take China as their native country.



The new Thai-Chinese generations tend to go into business and have less interest to be a civil servant. 95% of them don't have the idea which is, when they participate in the management of State affairs, they can get more rights for Thai-Chinese. It draws that, the new generation of Thai-Chinese are totally identify with Thailand. Thai government's measures effect.





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But at the same time ,Thai-Chinese new generation still concern their native country, which embodies their Chinese conscious. They are still close to China.





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Though Thai-Chinese have less difference between Thai people in basic necessities of life, language-usage etc, to the deep extent, Thai-Chinese and Thai people makes big difference, which is named culture identity.



dialect and Chinese fluently.

They are used to speaking in Thai ,not in Chinese dialect and Chinese,which means the degree of their culture identity is decreasing.





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What's more , economic factor became the most direct factor to Chinese-learning.





The contradiction between the sentimental value and practical value of language, intermarrying between different race impact on language usage.





But the new-generation of Thai-Chinese are still reserving some traditional Chinese culture.



Conclusion:

From the questionnaire survey on language-usage, language ability, religious faith and awareness of ethnic group to about 500 Chinese-Thai teenagers, we found that most of Chinese-Thai teenagers have the ability of language –learning, but they are used to speaking Thai language. And Chinese-Thai teenagers have diversified characteristic of identity.





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As for gender identity and political identity, Chinese-Thai teenagers are inclined to Thailand. And the new generation have the aesthetic and intellectual type of cultural identity ,while the elder generation have the emotional type .





Thanks!

